

# abf 2015 non-food vendor form

FOR COMMITTEE USE ONLY

DATE RECEIVED \_\_\_\_\_ BOOTH(S) # \_\_\_\_\_  
REQUESTED \_\_\_\_\_ BOOTHS PAID \_\_\_\_\_ TYPE \_\_\_\_\_  
ELECTRICITY \_\_\_\_\_ YES \_\_\_\_\_ NO SENT BOOTH INFO DATE \_\_\_\_\_

another bloomin' festival • april 4, 2015  
commercial and arts and crafts

• **ENTRY DEADLINE: FEBRUARY 20, 2015** •  
\$10 LATE FEE IF SPACE IS AVAILABLE

NAME/ORGANIZATION: \_\_\_\_\_

FIRST TIME EXHIBITOR: \_\_\_ YES \_\_\_ NO WEBSITE \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CELL PHONE OR CONTACT NUMBER FOR DAY OF FESTIVAL \_\_\_\_\_

ITEMS TO BE SOLD:

PLEASE ATTACH A SEPARATE LIST OF ITEMS INCLUDING PICTURES OF ARTS & CRAFTS/ ANTIQUES, ETC.  
**SALE OF GUNS, KNIVES, MARTIAL ARTS WEAPONS, STINK BOMBS, POPPERS, SILLY STRING, ETC IS PROHIBITED**

**ALLOTTED SPACE REQUIREMENTS WILL BE STRICTLY ENFORCED.**

ELECTRICITY (110 V ONLY) YES \_\_\_\_\_ NO \_\_\_\_\_ **NO GENERATORS ALLOWED**

Electricity is limited. The Festival Committee will attempt to honor special requests, but event officials cannot give preferential treatment.

RENTAL: PLEASE CHECK

- \$50 COMMERCIAL [15'x15' - CENTRAL OR EAST PARK ON ASPHALT]  
 \$50 ARTS & CRAFTS [12'X12' WEST PARK -GRASS BASE WITH OVERHEAD SHADE]  
 \$50 ANTIQUES [12'X12' WEST PARK -GRASS BASE WITH SOME OVERHEAD SHADE]

IF MORE THAN ALLOTTED ARTS & CRAFTS/ ANTIQUES BOOTH SPACE IS NEEDED, 2 BOOTHS MUST BE PURCHASED.

COMMERCIAL BOOTHS ARE DESIGNED FOR COMMERCIAL DISPLAYS, RETAIL SALES (ETC) ITEMS ONLY. WE ARE A FAMILY FESTIVAL. **NO VENDOR SHALL OFFER ANY PRODUCTS FOR SALE AND/OR DISPLAY THAT REFERENCE SEX, DRUGS, VIOLENCE, OR ANYTHING THAT THE FESTIVAL COMMITTEE DEEMS AS INAPPROPRIATE.**

PLEASE RESERVE \_\_\_\_\_ (#) BOOTHS AT \$50 EACH. TOTAL ENCLOSED \$ \_\_\_\_\_

**PAYMENT MUST ACCOMPANY THIS FORM. FORM & PAYMENT DUE BY FEBRUARY 20, 2015.**  
(NO REFUNDS WILL BE GIVEN UNLESS APPROVED BY THE FESTIVAL COMMITTEE)

date: April 4, 2015 [Saturday ONLY]  
hours: Daylight to 5 pm  
location: Festival Committee will assign booth location

ALL VEHICLES MUST BE  
REMOVED FROM THE  
PARK BY 7:30 AM THE  
DAY OF THE FESTIVAL

MAKE CHECKS PAYABLE TO METTER-CANDLER CHAMBER OF COMMERCE. PAY VIA CREDIT CARD BY CONTACTING THE CHAMBER OFFICE.

**COMPLETE AND RETURN TO:**

METTER-CANDLER CHAMBER OF COMMERCE  
PO BOX 497 • METTER, GEORGIA 30439  
PHONE 912.685.2159 • FAX 912.685.2108  
anotherbloominfestival@gmail.com



www.everythingsbetterinmetter.com • anotherbloominfestival.com